

Newsletter of the Congregation of the Mission

# Nuntia



FOUR HUNDRED YEARS OF FIDELITY TO ITS CHARISM AND THE NEW EVANGELIZATION



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## Vincent in the Time of Francis



I believe that all of us have been influenced in some way by the various messages that Pope Francis has published. Today more than ever before, it is necessary to give life to the gospel, echoing its foundational origins in the person of Jesus Christ. Furthermore, as Vincentians, we continue to be called to drink from the same well (Genesis 21) as our founder. The Pope has reminded us about all of this in his letter addressed to the Vincentian Family. I simply want to emphasize some points that might help to direct our family in the coming years.

The Spirit used him as an instrument to raise up a generous impulse in the Church.

The Pope begins by emphasizing the relevance of Vincent de Paul, focusing on his openness to providence and his search for God. He refers to the foundational experiences of Folleville and Châtillon, symbols of his definitive encounter with Jesus Christ and his discovery of the missionary character of his vocation. The Pope uses a beautiful image which, without ignoring Vincent's leadership and spirit of service, speaks volumes about his character and perseverance: "a little mustard seed". Pope Francis, in addition to highlighting Vincent's prophetic insight, also focused on Vincent as a model of charity who gave a generous impulse to the Church and who was always willing to reach out to those men and women who were most in need. The Pope also refers to the spiritual sensitivity and human understanding of Louise de Marillac.

His witness invites us to seek always, ready to let the Lord's Word and His eyes upon us surprise us.

The Pope highlights the relevance of our charism that is grounded on the witness of Vincent de Paul and his

experience of Jesus Christ. At the same time, our eyes must also be focused on "the other" who lives in the midst of a globalized world and an ever-changing society.

Charity, in fact, is not satisfied with good practices of the past but is able to transform the present.

I believe that those words are the best starting point if we want to deepen our charism. Yes, we must learn how to transform the present (something that was very proper to Vincent de Paul and something that is demanded of us as a family). Now that the seed has become a great tree, we are called to continue to transform reality from the perspective of charity. In that way, trusting in God and focused on tomorrow, we will come to see Jesus present in our sisters and brothers who suffer.

Finally, I believe that Francis has spoken to us from his own lived experience, from that which he feels and sees and therefore asks us to engage in the process of becoming that Church that he ardently desires, namely, a poor Church for poor men and women. I have no doubt that there are other challenges that have to be confronted but time and circumstances will make us aware of the manner in which we, through our charism, can continue to make a contribution to the Church. May the Lord continue to strengthen us on our journey.

By: Vero Carlos Ernesto Urbina Verona

Seminarist, Province of Peru

Translated: Charles T. Plock, CM

Eastern Province, USA

## Popular Mission of CLAPVI in Cuba



“One hundred years of the presence of the Congregation in the Parish of San Joaquín”.

The island of Cuba has experienced extreme changes in weather as a result of the movement of hurricane Irma across our country ... we have all received news of flooding and tragedy. Today, however, we have gotten some good news. Father Héctor Manuel Farfán, CM (Province of Colombia) who had ministered for some years in Cuba, shares with us some details about the popular mission which included so many members from CLAPVI.

Pope John Paul II began his 1998 visit to the Island of Cuba with the following words: May Cuba, with all its magnificent potential, open itself up to the world, and may the world open itself up to Cuba (Welcoming Ceremony in Cuba, January 21st, 1998). Those words have had transcendental significance in the history of these people who have deep Christian roots. Indeed, the Vincentian Family has just celebrated the 100th anniversary of the arrival of the Congregation in the large parish of San Joaquín (located in the municipality of San Luis, some 30 kilometers from the city of Santiago) ... and at the same time the Congregation celebrated the 150th anniversary of its arrival to the Greater Antilles.

Missionaries came from ten different Latin American Provinces (Argentina, Chile, Brazil, Colombia, Panama, Costa Rica, Dominican Republic, Mexico, Cuba and Venezuela) ... this group included fourteen priests, fifteen

lay members, one brother, two Daughters of Charity, four seminarists, and six aspirants from the Province of Cuba. In other words, some forty-two individuals joined together with some fifty parishioners for this mission. The heat of the Antillean sun was easily ignored as the members of CLAPVI joined together to celebrate two important events: the 400th anniversary of the origin of the Vincentian charism and the 100th anniversary of the arrival of the Congregation in the parish of San Joaquín. In other words, this celebration united the events that took place in 1617 in Folleville and Châtillon with the events that were occurring in 2017 in a place where for some more than 50 years people had ceased to invoke God as their providential Father. But, as has occurred throughout the whole history of salvation, there will always be a “remnant of Israel”.

From July 31st-August 16th a popular mission was preached in the parish ... there was no one defining theme. Each morning the mission team (composed of religious and laity) gathered together for prayer and then moved out to the twenty-five mission centers (the parish is approximately 1,200 square kilometers with a population of about 135,000 persons). In each center the creativity and the experience of the Vincentian missionaries inspired them during the time of their home visitations, their encounters with children and adolescents and the sick and the most poor.

As the night began to fall, the weariness from the heat of the day gave rise to hope and joy that resulted from

having reached out to people who were hungry and thirsty thirsting for God.

There were many experiences like the elderly woman who told us that she hoped that she would not have to wait another hundred years for the preaching of a popular mission or like Bishop Dionisio who told us that he had known the Vincentians during the time of the 1950's when they were preaching popular missions. Children, adolescents and young adults expressed their faith in the merciful God that was proclaimed by Jesus Christ.

This mission was not undertaken with any grand designs but was intended to be a sign of God's presence, a seed that is planted in the earth and that will hopefully produce fruit.

Here we should also mention that Father Jesús María Lusarreta has died ... he had much to do with the plan-

ning of this mission and wanted to participate in it. We are confident that from his place in heaven he interceded before God and asked God to bless the people of Cuba.

At the same time we want to thank the members of CLAPVI (the confreres and the laity) for their sacrifice as they participated in this popular mission ... they shared their joy and their hope with the people of this land and we are hopeful that people will open their hearts to the message of Jesus Christ. We also want to thank the faithful of San Luis and Mella for the manner in which they welcomed each missionary.

Translated:

Charles T. Plock, CM

## Alternative for advancing the mission in Melanesia



A different route brought one of our Filipino confreres to Papua New Guinea and eventually this confrere became a member of the Vincentian International Mission Team. Father Joel Bernardo, CM came to Papua New Guinea as a staff member of the Melanesian Institute (MI) in October 2015. That institution is a distinguished socio-pastoral Institute based in Goroka (Eastern Highlands Province). Since 1969 the Institute has been

assisting the missions and missionaries through their social research, publications, in-service trainings and culture-related courses. Father Joel's involvement in development work and his academic background in Social Anthropology made him an appropriate candidate to serve at the Institute which over the years has been involved with such issues as: inter-congregational ministry and inter-cultural living, ecumenism, etc.



te a Cultural Orientation Course (COC) for missionaries. Three Vincentian confreres, Marceliano Oabel, CM and Marcin Wroebel, CM (ministering in Papua New Guinea), and Fr. Anthony Punnoth (based in the Solomon Islands), participated in the three-week course that was designed to promote missionary understanding of the very diverse societies and cultures of Papua New Guinea. The Institute also supported initiatives to expand and diversify in-service courses with 'mini-courses' for indigenous missionaries. Early in 2017, Father Joel was invited to conduct a pioneering "cultural appreciation course" for a group of religious women. The various sessions underscored the need for a personal appreciation of one's indigenous culture as key to understanding cultural diversity and promoting inter-cultural experiences in the mission.

Our confrere was recently requested by his SVD colleagues at the Institute to facilitate sessions for the SVDs ministering in the Simbu-Goroka (SimGo) district. These sessions were so successful that the SVD congregation invited him to offer similar sessions to other groups of missionaries who were ministering in the highlands.

The Vincentians have only "recently" begun ministry in Melanesia (Papua New Guinea and the Solomon Islands). Nevertheless, our ministry there has placed us in some very strategic areas. Thus, we are ministering on the South-Eastern most Maritime Province of Milne Bay and the South-Western border with Indonesia and Australia in the Western Province. We are also ministering with ethnically distinct indigenous groups, such as the 'Goilalas' of the Central Province and the 'Trobrianders' of Milne Bay. We are established in rural areas (the communities of Waitape and the island villages of Kiriwina)

as well as urban areas (Port Moresby in suburbs of Bomana and mainland Alotau). We also have a centralized formation house that ministers on behalf of the future clergy for all the ecclesiastical dioceses of

Papua New Guinea.

These strategic mission stations also present potential sites for enhancing the services of the Institute which, at the same time, would allow Father Joel to provide assistance to other Vincentian missions. In 2016, as part of a project on Marriage and Family Life, some preliminary research was conducted among the village communities in parishes administered by the Vincentians (Alotau, Kiriwina, Bomana) After the recent Vincentian retreat in Alotau (May 2017), Joel stayed on for follow-up work in Milne Bay (Alotau mainland, Normamby, and Kiriwina Island). This involved directing sessions on critical issues of Family Life. Our confrere has also facilitated sessions with the diocesan seminarians, including a recent session on the sensitive issue of "Clergy and their involvement in politics in Papua New Guinea".

The mobility of Father Joel has enable him to support the revival of the St. Vincent de Paul Society in this country. Our confrere assisted a team from Australia (a team composed of members of the Vincent de Paul Society from that continent) assess the status of long-existing SVDP conferences in the highland dioceses. The side-visit to Alotau further enhanced prospects for diocesan-wide promotion of the Society in the diocese under the care of our Vincentian Bishop, Rolando Santos.



Father Joel's work among the Massim societies of Milne Bay (in Alotau Diocese) builds upon the Institute's strategic option for ethnographic research in the coastal and maritime area in order to complement its work in the highland region. At this time, the Institute is collaborating with grassroots communities through an approach known as Participatory Action Research (PAR). The Trobriand Islands, where two confreres are based (Frs. Homero Marin and Marceliano Oabel),

serve as a strategic site for alternative processes that involve building community capacities for grassroots research, project management, advocacy and cultural promotion. Our confrere has just completed the preliminary processes of training and forming grassroots research teams, whose members are embarking on a nine-month phase of village-to-village consultation and data-gathering.

These ongoing efforts to regionalize our ministry will eventually enable our confrere to collaborate with other Vincentian teams ministering in West Papua,

ministering along the Papua New Guinea -Indonesian border and the Solomon Islands.

Fr. Joel Y. Bernardo, CM

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Edited for publication: P. Charles T. Plock, CM

## Come and Work in my Vineyard



In recent days Mexico has confronted the power of nature and we have witnessed this tragedy unfold and we have also experienced the solidarity of the people of Mexico. Father José de Jesús Plascencia Casillas, CM, Visitor of the Province of Mexico, has sent us the following report about the situation of the Missionaries and the Vincentian Family.

We clothe ourselves in the words of our teacher, Jesus: Come and work in my vineyard. At this time we view those words as a special invitation that is extended to all the members of the Vincentian Family to work together on behalf of the Mexican Church which today

is suffering as a result of the nature's unpredictable power and strength. Recently, various countries have experienced that power and strength, the Caribbean, the United States, and today, our beloved Mexico.

With regard to Mexico ... in the period of one month, Mexico has experienced the power of hurricane Lidia which struck the peninsula of Lower California and hurricane Katia which affected and caused great damage in the states of Chiapas, Oaxaca, Tabasco, Veracruz and Puebla.

On September 7th, an 8.2 degree earthquake struck the states of Chiapas, Oaxaca, Tabasco, Veracruz, Tlax-

cala, Guerrero, the state of Mexico and Mexico City. This earthquake was felt in Guatemala, El Salvador, Honduras, Nicaragua, Panama, Costa Rica and Ecuador. The damage was more extensive in the states of Chiapas, Oaxaca and Tabasco: ninety-one people were killed, thousands of homes damaged or collapsed and more than one hundred churches have seen large cracks in their walls. More than two thousand aftershocks followed ... the most serious registering 6.1 degrees. Just as the Vincentian Family began to mobilize itself to support these various communities another tragedy struck.



On September 19th, as the people of Mexico commemorated the thirty-second anniversary of the 1985 earthquake that caused thousands of deaths and incalculable damage, a 7.1 degree earthquake (the epicenter was located in the state of Puebla) once again moved the earth under the feet of the Mexican people.

After the earthquake I was able to communicate with all the local communities of the Congregation of the Mission and with the Visitatrix of the Daughters of Charity (Sister Alicia Margarita) as well as with some members of the Vincentian Family. There is no doubt that people were started and anxious as these events unfolded. I am able to say at this time that the Missionaries in the areas most affected (Mexico City, the state of Mexico, Puebla, Morelos, Veracruz) are all safe. Sister Alicia has told me that all the Daughters are likewise safe and working with the victims of this catastrophe. I have also been informed that, thanks be to God, no member of the Vincentian Family is among those who lost their life.

We have cancelled the meeting of the Vincentian Family that was scheduled to take place in Valle de México

(September 23rd) in order to be able to collaborate together in relief efforts. This has involved the following: members of the AIC are working with victims in shelters, members of the JMV are gathering together first aid material and other necessary supplies, the Daughters of Charity are collaborating with other institutions and serving as nurses, the members of the Congregation (including the seminarists) are helping in the removal of debris and preparing food for those persons involved in rescue operations, the members of the Vincent de Paul Society are supporting those persons who have lost their houses ... many other members of the Family are involved in relief efforts and doing so in a very silent manner.

The gestures of solidarity are incredible ... from the midst of the ruins people have come forth to reveal the greatness of their heart: people have become involved in numerous search and rescue efforts as well as in service projects that involve distributing food to the first responder, to doctors and nurses who are ministering to people on the streets.

With regard to the property/housing of the Missionaries I can report that some of the churches have been damaged and the walls are cracked. At the present time, it has been reported that throughout Mexico some 250 people have died, 2,224 schools have been damaged, 49 buildings have collapsed and countless homes, churches and businesses have been severely damaged.

We thank God that no member of the Vincentian Family has died during this tragedy and we also want to express our gratitude to the Superior General, the members of the Curia, the American Visitors, and all those members of the Vincentian Family who have expressed their concern for the people of Mexico and for the Vincentian Family in Mexico.

By: José de Jesús Plascencia Casillas, CM

Visitor, Province of Mexico

Translated:

Charles T. Plock, CM

Eastern Province, USA



## A unique celebration of the 400th Anniversary of Mission and Charity in Tanzania



The Region of Tanzania, being part of the Province of the Southern India, found a unique way to commemorate the 400th anniversary of the origin of the Vincentian charism. All the confreres (twenty-two in number) gathered together in St. Michael's Spiritual Centre (administered by the Ivrea Sisters, in Veyula, Dodoma) from September 10-15, 2017. Some traveled for about a day by car or bus, while others only had to travel for twelve hours to come to the meeting place. With much enthusiasm, all were prepared to engage in a week of Vincentian studies that was intended to renew our life together. Armada Riyanto CM, and members of SIEV (International Secretariat for Vincentian Studies) from Indonesia, were invited to facilitate these sessions.

The themes that were discussed revolved around the "historical-spiritual dimensions" of the celebration of the 400th anniversary of the charism, for example, a history of Vincent de Paul and the Congregation of the Mission; Folleville and Chatillon-les-Dombes; a history of the development of the Constitutions; Vincentian identity; Community life; the five characteristic virtues; the Way of Vincent de Paul. These various themes were discussed and explored from the perspective of the theme of this Jubilee Year. I was a stranger and you welcomed me!

These themes were developed utilizing the writings

of Vincent de Paul, our present Constitutions as well as the Common Rules. After having received some input on the theme, the participants gathered in smaller groups during which time the individuals were able to share their experiences and deepen their understanding of the of the Vincentian charisma. In the afternoon, there was a plenary session during which time the groups shared with all the participants the fruit of their work. There was also time for further discussion of the theme. The day concluded with one individual summarizing the work of the day.

This was not a time to party together with wine or beer nor some gala celebration of our charism, but what occurred during this week of Vincentian studies was most significant for the renewal of our life and was a most appropriate way to commemorate the origin of our charism, especially as we move forward and begin to plan for the future.

Happy feast of the 400th anniversary of the origin of our mission and charity!

By: Fr. Charles CM and Fr. Armada CM

Edited for publication:

Charles T. Plock, CM

Eastern Province, USA

## Annual Retreats and On-going Formation during the Jubilee Year Province of the Congo



Within the framework of the Jubilee Year during which we celebrate the 400th anniversary of the origin of our charism and in accord with our Constitutions (#47.2) and our Provincial Norms (article #14), the Province of the Congo organized retreats for the confreres.

From July 27th to August 3rd the first retreat was held in Iyonda (near Mbandaka). This retreat was geared toward the confreres who minister in the area of Mbandaka-Bikoro and was directed by Father Stéphance Mvaka, CM (Province of the Congo). During the various sessions Father shared some insights on a theme that was dealt with during one of the sessions of CIF, namely, "the Vincentian identity in the Constitutions, a work of the Holy Spirit for the salvation of the poor."

The second retreat, August 13-18, was held in Kmwenza at the scholasticate of St. Vincent de Paul. The theme for this gathering was, "living the Vincentian charism in light of our Constitutions and Statutes". This retreat was directed by Father Marouni Khalil, CM (Province of the Middle East) and confreres ministering in the area of Kinshasa and the river front participated in these spiritual exercises. In his various interventions, Father Marouni insisted on the fact that the daily living of our charism cannot be done apart from refer-

ence to the fundamental texts of the Congregation which guide and orient our Vincentian vocation.

The end of each of these retreats was marked with a traditional sharing and with a formation session on accounting practices. The Visitor, Father Bernardin Yoka encouraged the confreres to share their apostolic experiences with one another and to share with him their vision for the Province.

In his own intervention, the Visitor reminded the confreres that the Province belongs to them. Therefore, every confrere ought to minister in such a way that the Province (our mother) is able to move forward. Furthermore, he stated that we ought to turn the page in our history and, as a result of lessons that we have learned from the past, focus on a better future, a better tomorrow.

After these community sessions, an expert in accounting was invited to direct an on-going formation session on best accounting practices. Each of the retreats concluded with an outing along the Congo River.

May God bless us and bless our ministry.

By: Bernardin Yoka, CM

Translated: Charles T. Plock, CM

## Fraternal meeting of the Province of Ecuador



On September 11, the Feast of John Gabriel Perboyre, began, as planned, the fraternal encounter of the missionaries of the Province of Ecuador in the House of Prayer "Sagrados Corazones" in Conocoto, some 12 km from Quito. Fathers Javier Álvarez, Vicar General, and Aarón Gutiérrez, Assistant General, facilitated this encounter. The encounter took place in the context of the celebration of the 400 years of our Charism, which calls us to live according to the identity of our vocation to the Congregation. We spent the time as follows:

We began Monday morning with the reception and organization of the participants. Thanks be to God, all the members of the Province were present except for one or two who were not able to come for some serious reason.

In the afternoon, after a brief presentation of the work and method of the week, Fr. Javier made it clear that this was not a Provincial Assembly, but rather an "Encounter of reflection and of dialogue" in order to arrive at some conclusions focused on the growth of the Province. He declared that these fathers from the General Curia do not come as redeemers. What the team desires is to offer a profound reflection in order to come to commitments, both personal and communal, trying to be positive as opposed to focusing on the problems. A dialogue that is sincere, clear and with a spirit of charity, will be the axis running through the entire encounter trying to seek among us all the will of God. The dialogue assumes that we listen to one another, leaving behind the prejudices.

Tuesday we reflected on the necessity of working by means of projects that assume the new culture of planning and evaluation. "The project of the General Curia" (Fr. Javier Álvarez) and "The Projects: Provincial, of the Community, and Personal" (Fr. Aarón Gutiérrez). It is urgent that we revise our mission in order to establish the

means that aid us to live in an effective and efficient manner. A project always looks toward the future, with an attitude of continual renewal, as the Constitutions and Statutes of the Congregation point out. Each one of the projects: provincial, of the community, and personal, has to base itself in the General Project of the CM, which always is rooted in the urgency to respond today to the Charism of St. Vincent. They also have to take into account and apply the Constitutions, Statutes and Provincial Norms. All projects need to be elaborated in prayer, with a profound and sincere reflection and in an attitude of discernment. These projects serve to help us to build our brotherhood as we fulfill our Mission.

The next day, Fr. Aarón facilitated the work with the theme of common life: "Unity and Communion", "Transparency" and "Accountability". At the end of the day, we reviewed the "Indispensable Aspects of Life in Common". Fr. Aarón told us that: "the common life comes from God (The Trinity)". A true Christian community is the representation of the Trinity. If we lose the common life, the Mission is affected at its very core. For this reason, it is necessary to strengthen our common life, because this common life will help us to grow and to come out of the crisis...The spirit of faith, of hope and of charity need to be the basis of the restoration of the Province...". We have to have much hope. This will be noted in "new shoots" which will give "a new face" to the Congregation.

Fr. Aarón said that St. Vincent de Paul committed himself to a better service of the poor in both the spiritual and corporal aspects. This commitment must never be absent among us if we want the renewal to maintain its fidelity to the charism. The growth of the community depends on the growth of the persons. In the Common Life, both the communal and the personal aspects are fed by the communion of life in and with Christ. Activism and individualism destroy the life of the commu-

nity, since they separate us from the common mission. This is the moment to realize that the common life isn't about being together, but about being united as brothers in Christ.

On Thursday, Fr. Javier helped us to reflect about the need to "Form Formators", and about the importance to take up again with new fervor the ministry of vocation promotion. He gave us statistics and examples of what is happening in the diverse provinces of the CM. In the afternoon, we spoke of how to support the "Stages of Initial Formation" with the urgency to learn to think as a Congregation that is international, intercultural and interprovincial. The project of the CM today is to pursue this goal, founding internal seminaries and theologates that are interprovincial.

We dedicated the last morning, Friday, in coming up with elements in order to elaborate a "Plan of growth for the Province of Ecuador" and plan that elaborates "the support of the Assistant overseeing this Province". We were invited to dream a new Province, with the responsibility and commitment of all. This will be possible if we love our Congregation and if we believe the affirmation of St. Vincent: "Love is inventive to infinity".

From the perspective of this awareness we need to "Revise the works", "Revitalize the forms of the mission", "Reconstruct the ministry of vocation promotion and reconstruct the Formation, both initial and ongoing"; "Commit ourselves more profoundly to the promotion and formation of the lay Vincentians". We are not to stay at the level giving financial aid but to also struggle in favor of justice and the promotion of the poor.

The persons and local communities have to avoid the attitude of remaining indifferent to the Provincial Institutions. We are called to maintain a "proactive" attitude to help us to move beyond the individualisms and the focus on the local community. If the individuals and the local communities are not in favor of the Institution, they lose and we all lose.

On September 15, the memorial of our Lady of Sorrows, with a solemn Eucharist and much hope for better days, the fraternal encounter ended.

By: Max Eduardo Reyes, CM  
Province of Ecuador

## Vietnam: the 39th Province of the Congregation of the Mission



On September 29th, 2017, Father Tomaž Mavrič, CM, Superior General, with the unanimous consent of his Council, approved the request of the Vice-Province of Vietnam to be established as a Province. After having consulted with the confreres in Vietnam, the formal act of erecting the Vice-Province to the status of a province will take place on February 8th, 2018. Vietnam became a Vice-Province in 2011 and at the present time, is composed of 77 confreres: 72 priests, 3 brothers, 1 transitional deacon and 1 incorporated student. The median age of the confreres is 46.5 and as such, becomes one of the youngest provinces of the Congregation. The province has 13 local communities.

## General Information

### NOMINATIONES / CONFIRMATIONES

DUARTE Pedro (COS)	13/09/2017	Director DC Province of Caribbean
LABITAG ESTAREJA Ferdinand	13/09/2017 (inicio 04/10/2017)	Visitor Chinese Province
NGUYEN CONG Pierre Tuan	29/09/2017 (inicio 08/02/2018)	Visitor Province of Vietnam

### ORDINATIONES

PESIMENA Francesco	Sac	Ita	09/09/2017
PRACKI Jan Andrzej	Sac	Pol	23/09/2017
RUTKOWSKI Jerzy Zygmunt	Sac	Pol	23/09/2017
FENOLAHY Christophe	Sac	Mad	27/09/2017
MAHERIMANA Alexandre	Sac	Mad	27/09/2017
MARINTOETSE Johanés Raciél	Sac	Mad	27/09/2017
RANDRIANAIVOSON Hery Tiana Charlot	Sac	Mad	27/09/2017
RANDRIANASOLO Edmond	Sac	Mad	27/09/2017

### NECROLOGIUM

Nomen	Cond.	Dies ob.	Prov.	Aet.	Voc.
MISCIA Giorgio	Sac	13/09/2017	Ita	94	76
KOSINSKI Izidoro	Ep	15/09/2017	Cur	85	66
MALAN INOCENCIO* Nelson	Fra	15/09/2017	Phi	61	30
OOMS Antoon Joseph	Sac	15/09/2017	Cgn	85	65
DOMÍNGUEZ GARATACHEA Pablo	Sac	19/09/2017	Cae	66	50
SÁINZ MARTÍNEZ Luis	Sac	25/09/2017	Cae	86	69