November 11, in the Vatican in the presence of the Superior General of the Congregation of the Mission, Fr. Tomaz Mavrič, CM, the Visitor of the Province of Italy, Fr. Erminio Antonello, CM, and other representatives of the CM and the Daughters of Charity, the statue of the Our Lady of the Miraculous Medal was blessed by the Pope Francis. It will go on pilgrimage throughout Italy, to ask for her intercession to stop the pandemic of the coronavirus and also to increase our devotion and affection for the Virgin Mary on the occasion of the 190th anniversary of her apparition to St. Catherine Labouré in France.

Today the world is deeply troubled. Poverty is rampant, further accentuated by the pandemic, and on 15 November we experienced the IV World Day of the Poor, with the theme “Lend your hand to the poor.” In the message for that day, Pope Francis writes: “This moment we are experiencing has called many certainties into crisis. We feel poorer and weaker because we have experienced the sense of limitation and the restriction of freedom. The loss of work, of our dearest affections, as well as the lack of the usual interpersonal relationships have suddenly opened up horizons that we never used to observe. Our spiritual and material riches were questioned and we found we were afraid. Closed up in the silence of our homes, we have rediscovered how important simplicity is and keeping our eyes fixed on the essential. We have developed the need for a new fraternity, capable of mutual aid and mutual esteem.”

The Vincentians, faithful to the Word of God and inspired by their centuries-old charism that calls them to serve God in the poor, with the initiative of the Pilgrim Mary, wish to remember that even today the Holy Virgin invites us to the foot of the altar.

In his message for the Missionary Vocation Festival, the superior general Father Mavrič recalls the phrase of St. Vincent on which the Congregation of the Mission recently reflected: “Our vocation is to go, not just to one parish, not just to one diocese, but all over the world,” (CCD: XII: 215) and he concludes: “I hope that these words of St Vincent will aid us to revitalize our fundamental vocation as missionaries and to do so in the perspective of our universality and internationality.” The Virgin of the Miraculous Medal continues today, after 190 years, to watch over the whole of humanity and comes as a pilgrim to visit and meet the ecclesial communities scattered throughout Italy thus fulfilling the promise of love contained in her Message: “I myself will be always with you... trust... don’t be discouraged.”

Mary will begin her pilgrimage on Tuesday 1 December and will last until 22 November 2021 with the following calendar:
- 1 December 2020 – 1 January 2021: Lazio, Marche, Umbria;
- 2 January – 3 February 2021: Campania;
- 4 February – 28 February 2021: Calabria;
- 1st March – 31st March 2021: Sicily;

For this missionary and Marian initiative, the coordination group of Vincentian Missionaries chaired by Father Valerio Di Trapani promotes the dissemination of evangelization material: a booklet on Saint Catherine Labouré (Vincentian Liturgical Center); a booklet on the Miraculous Medal (Vincentian Liturgical Center); novena to the Immaculate Virgin of the Miraculous Medal (Vincentian Liturgical Center); reception liturgy of the statue of the Madonna; presentation leaflet of the Vincentian Family in Italy; event banner; Miraculous Medal gadget.

The multiple branches of the Vincentian Family, the parishes and other ecclesial realities are invited to promote and carry out the Marian pilgrimage, lasting three days, attentive to the provisions to deal with the epidemiological emergency from COVID-19, which includes: the welcoming celebration of the statue of the Virgin; Eucharistic celebration; celebration of Mercy; Marian-Vincentian catechesis; meeting with children, young people and adults; vocational prayer; Marian cenacles in the homes of the poor and the sick (rest homes, reception centers); economic support initiatives for Vincentian missionary works.

FROM SAN PEDRO SULA (HONDURAS MISSION)

HURRICANE ETA REACHES HONDURAS FLOOD, DESTRUCTION AND DEATH

They say that every 20 or 25 years a big hurricane hits Honduras. In 1974 it was Hurricane Fifi. In 1998 it was Hurricane Mitch. In 2020 the Eta, which is named after the seventh letter of the Greek alphabet.

Eta was the strongest hurricane of the Atlantic hurricane season in 2020, and the second strongest on record in November (almost out of hurricane season). It formed as a tropical depression on October 31st. The next day it was already a tropical storm, and intensified rapidly, reaching the rank of hurricane on November 2, in record time, and reaching category 4 (on a scale of 5). Eta made landfall in Nicaragua on November 3 with winds of 225 km/h, but by then it had already produced abundant rainfall in Nicaragua, Honduras, Guatemala, Panama and part of Mexico, as the amount of clouds it attracted covered an area of 400 km in length. Degraded to a tropical storm and then to a tropical depression, it entered Honduran territory on the night of Wednesday 4, and crossed Puerto Cortés on Thursday afternoon-night very weak, with winds of barely 40
km/h. But by then all the damage was done. It rained heavily in Puerto Cortes from Sunday to Wednesday. On Monday water had already entered some houses in the colony La Esperanza, when the hurricane had not even reached Nicaraguan land. The forecasts of “catastrophic winds” (in Nicaragua) and “catastrophic floods threatening life” (in Honduras) were not at all encouraging. On Wednesday it rained heavily and about 150 mm of rain fell in Puerto Cortés.

By Tuesday afternoon there were already about 60 families evacuated in the neighborhoods of La Esperanza and Nuevos Horizontes. On Wednesday afternoon there were more than 400 families in the whole Port, and the number has not stopped growing. The latest data speak of 1,427 families (7,008) people located in 68 shelters in our municipality, not counting the evacuees who are in the homes of family or friends.

On Thursday, the rain stopped and the sun came out; the water that was flooding some neighborhoods began to fall, some returned to their homes. However, we still had a surprise. The amount of rainfall in the interior of the country and in the West increased enormously the flow of the Ulua and Chamelecon rivers. The flow of the Ulua grew 4 meters more than in the Mitch. On Thursday morning we were shocked by the news that the Ulua had overflowed into Lima and the Planeta colony. The river entered the streets with all its fury, torrentially. People had no time to get out and many were trapped on the roofs of their houses. From there urgent calls arrived to anyone who had boats to help in the evacuation tasks, which lasted for more than two days. There were entire families who spent up to two days on the roof of their homes, without drinking water or food, waiting to be rescued, with the anguish of not knowing if the water would flood them completely. Currently there are people missing in these places. The next day the Chamelecón River overflowed in Choloma, causing a similar situation, and at night the floods reached the Baracoa sector, already in the municipality of Puerto Cortés. Even places that had originally served as shelters were flooded and had to be evacuated, and people relocated to new shelters. On Saturday, the flooding reached the colonies of La Esperanza and August 14. The lagoon gradually rose throughout the day, and in the afternoon the order was given to evacuate the neighborhoods of Pueblo Nuevo, Nuevos Horizontes and Buenos Aires as a precaution. The Chamber Channel, which connects the Chamelecón River to the lagoon, was largely responsible for the lagoon’s rising level. The situation was critical in the sea sector, especially in Bajamar and Brisas, which were cut off and largely flooded by water. The water also entered Travesia and several families had to take refuge in the senior center. Fortunately, in the early hours of Sunday morning the water began to recede and we all breathed a sigh of relief after another night of tension and worry.

The rural communities have also suffered damage, with the increase of the riverbed that has destroyed some houses, the destruction of roads (some villages are still incommunicado) and landslides. It seems that there are no regrets, however, about the human losses. Crop losses have not been quantified, but are also expected to be significant. Some villages have seen their electricity supply cut off and the supply of drinking water has been interrupted for a few days throughout the city of El Puerto, although hard work is being done to restore it, and this has already been done in part.

The task ahead is arduous. Reconstruction will be everyone’s job. On the one hand, there is the destruction of infrastructure: bridges, roads, paths, power lines, water supply, sewage collection... The damage is great throughout the country. Then there are the companies and businesses, already hit by the confinement and the COVID pandemic.19 Large maquila companies have suffered flooding of their facilities and damage to some of the machinery. The situation for farmers who have lost much of their harvest is no better. It will be necessary to support them and help them with seeds. And we do not forget those who have lost their homes, or who have kept all four walls but have lost what they had inside; families who have to start from scratch in a context where opportunities are increasingly scarce.

For the moment, a great wave of solidarity has risen throughout the village. People are organizing themselves to get food and bring it to the shelters, to offer clothes and mats... Churches, companies, civil organizations, firemen, good citizens, all are working hard to help those who have lost everything. What is scary is tomorrow. We will have to be creative to help, as much as we can, those who have been hit the hardest by the storm. We will need to join forces and work together.

Ivan Juarros, C.M.
The Greek word “Iota,” hitherto unknown to the majority of the Honduran people, has become synonymous with “fear,” if not to say “panic.” A few days ago, in the different parishes of the Congregation of the Mission in Honduras, we were looking for a way to move on to a second phase in our aid to the victims of Hurricane Eta: to support them on their return home. What we could not have imagined is that we would have to reverse everything and reprioritize care in shelters, the ones already being cared for, plus the new ones that have been opened for the evacuees of the vulnerable population due to the new hurricane Iota, which was degraded to a tropical storm upon entering Honduras.

On Monday night, 16 November, this powerful, category 5 (the maximum), hurricane made landfall on the Caribbean coast of Nicaragua, almost at the same point that Eta did. Already that day our territory began to be affected, especially the area of La Moskitia, on the border with Nicaragua, which is served by the Vincentian Fathers from the San José Parish, based in Puerto Lempira. Rain and wind have affected the whole area of La Moskitia, but the most worrisome part is the municipality of Villeda Morales, also known as the “Recovered Zone.” It is a rather isolated area, connected only by canals and lagoons, with which there still has been little communication due to the fall of the cell-phone tower.

In the area of the Sula Valley, where the Saint Vincent de Paul Parish is located, the night of Tuesday, 17 November, was the most delicate moment, because the accumulation of the rain that already had fallen announced a strong swelling of the Ulua and Chamalecón rivers. Thousands of people were forcibly evacuated from their homes and waited in the various shelters. The floods arrived, filling almost the same low-lying areas as before, and bringing a new layer of mud to the houses and streets that already were being cleaned up from the previous hurricane: start over! However, we must be thankful that fewer people were trapped or killed, due to the mass evacuations that, this time, were carried out.

In the rest of the country, heavy rains damaged some areas that had been spared by Eta, but that fell within the scope of the new hurricane: thousands of hectares of flooded crops, agricultural facilities destroyed,
hundreds of houses affected, landslides and potholes damaged the country’s main axes roads. In fact, it is currently not possible to travel from San Pedro Sula to the capital Tegucigalpa in the south or to the city of La Ceiba in the north.

As they say, “It never rains but it pours.” However, there is something that the winds and the rain have not been able to destroy; that is, the full confidence we have that, with the solidarity of many and the help of God, we can move forward, even if it involves great sacrifice on the part of all. At this time, let us remember and try to put into practice, once again, the words of the Gospel:

“Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock (Matthew 7:24-25).

By Father Enrique Alagarda, CM
Province of San Vicente - España

“STRETCH FORTH YOUR HAND TO THE POOR”
CM SOLIDARITY WITH HURRICANE VICTIMS IN CENTRAL AMERICA

On 21 November at 5:00 pm, through the Zoom platform from Rome, we held a “Reflection Meeting” on the emergencies produced in various countries of the American Continent by hurricanes Eta and Iota. Since the beginning of Hurricane Eta, we had been receiving reports and requests for aid from Central America. We are particularly moved by what happened in Guatemala, Honduras, and Panama, where there was the greatest destruction.

Pope Francis’ message on the World Day of the Poor (33rd Sunday in Ordinary Time, 15 November 2020) strengthens our convictions to take concrete and immediate action for the good of the millions of people affected by the hurricanes.

Father Tomaž Mavrič and his Council decided to promote this initiative. The meeting was coordinated by Father Aarón Gutiérrez, Assistant General, and was attended by the members of the Council including the Secretary General and the Treasurer General. From their central offices, we were accompanied by the Visitors of the Provinces of San Vicente de Paul, Spain; Saragossa, Spain; Slovakia; and Central America; the
Regional Superiors of Honduras (José Vicente Nácher) and Panama (Teodoro Manuel Justavino); confrères from the missions of Honduras: Barra Patuca (Enrique Alagarda) and Sangreleya (Jozef Noga); from the missions of Puerto Cortés (Ángel María Echaide); from the Indigenous Mission of Panama (Joseph Fitzgerald); and the Director of VIMS (Mark Pranaitis). Emmet Nolan (Internal Seminary of Guatemala), Giuseppe Turati (Secretary General), and Miles Heinen (Assistant General) collaborated in the translation.

The coordinator presented the objectives of the Meeting:

1. Listen to what you have seen and heard in your missionary communities.

2. Elicit a “brainstorming” of what we can do on the three levels we are going to present to you:
   2.1 Immediate help (according to our possibilities);
   2.2 What are the pressing needs and how to respond to them? Presentation of what VIMS has started.
   2.3 Organize the initiatives with a future perspective – as Saint Vincent would do – thinking above all about setting up a Fund for disasters with Vincentian Family.

Outcome of the Meeting:

After a brief moment of prayer and presentation of the objectives, we turn to:

1° Looking at the current Situation: In your mission location, what scenario has been left after the passage of these hurricanes?

The participants presented the situation of the missionary communities of Honduras: San Pedro Sula, Puerto Cortés, Barra Patuca, Puerto Lempira, and Sangreleya; from Panama: the missions of Soloy and the parishes of Chiriquí; from Guatemala in Central America: the missionary parish of Sayaché; and what happened in Nicaragua.

The situations that arose were very similar
- Major floods
- Landslides, obstruction of roads
- Destruction of crops and workplaces
- Destruction of educational and health facilities

2° What are the most urgent needs at this time?
- Immediate aid:
  - Accompaniment of people on their return to their homes, where they certainly will find terrible and distressing situations
  - Household utensils
- Implement a house-building project
- Damaged-land reforestation project
- Support projects: for the education of children who are not going back to school; and some project to look for sources of work to help the unemployed.

3° Reflect on what is in store for the future. As a Vincentian Family, how do we prepare for what is coming?

The efforts by missionaries and other members of the Vincentian Family to support the people affected in their respective mission areas are exemplary. In this sense we have different initiatives:

The support of VIMS: The Director, Father Mark Pranaitis, explained that VIMS is an Office in collaboration with the VSO to support projects. It raises funds for projects, seeking support from “donors.”

The support of COVIDE-AMBE: Vincentian Cooperation of Spain is an NGO. It has many years of experience in helping to reduce the suffering of the poor in different countries.

The support of the people: You have to admire the great spirit of solidarity, how it organized and helped the people of the villages in the way it can. “The poor save the poor” is the conviction expressed by some missionaries. It is a remarkable fact that coincides with typical Vincentian thought. People have much more confidence in the Church than in poorly organized and unreliable government agencies.

Think about the possibility of uniting the Family in setting up a “Disaster Fund.” In many places, the Vincentian Family also has organized itself to help those in need.

Before all this, it is necessary to think about setting up a disaster fund, to be prepared and to be able to help better in situations like these.

We concluded the meeting with a brief prayer and the blessing of the Superior General for the missionaries, the missions, and the people who are suffering the consequences of these natural phenomena.

Father Aarón Gutiérrez Nava, CM
The virtual meeting of our Postulator General, Father Giuseppe Guerra, CM, and the Vice-Postulators involved in the processes of beatification and canonization causes of our confreres was held on 19 November 2020. The meeting was open to anybody who was interested in participating and indeed many confreres from across the globe attended the meeting.

The meeting began with a short introductory speech by our Superior General, Tomaž Mavrič, CM. He thanked the Postulator General, Father Giuseppe Guerra, CM, and all the Vice-Postulators from different parts of the world for their generosity to spend their energy, time and expertise for taking forward the beatification and canonization causes of our confreres. He also acknowledge the technical knowledge and expertise of the Director of Communication in the Curia, Fr. Jorge Rodriguez, who is working behind the scene for the smooth functioning of the meeting.

The Superior General mentioned that the reality of being declared as blessed and saints in an official manner neither increases nor decreases the holiness of our confreres who are already in heaven. However any official recognition of holiness of our confreres is always an inspiration for us who are still on our pilgrimage looking for exemplary models to follow.

The main speaker of the meeting was Father Giuseppe Guerra, CM, Postulator General of the Congregation of the Mission. He focused his presentation on three specific points:

1. What is the “Fame of Sanctity” or Holiness

2. The role of the Vice-Postulator in the Diocesan phase of the process, as well as in the Roman phase of the process
3. The present general situation of the processes of beatification and canonization in the CM.

Father Giuseppe Guerra began his talk by explaining the necessity of having an ACTOR of the Causes of Beatification. The Actor in our case is the Province. The Province together with the Postulator General should demonstrate the “Fame of Holiness” in the person who is proposed for beatification. In Sanctorum Mater, the most recent document of the Congregation for the Causes of Saints (May 17, 2007), Art. 7 - § 1. Says: “Before deciding to initiate the cause, the diocesan or eparchial Bishop must verify if, among a significant portion of the people of God, the Servant of God enjoys an authentic and widespread reputation of holiness or of martyrdom as well as an authentic and widespread reputation of intercessory power.” In other words the important part of the process is to identify the members or servant of God who had meticulously followed the will of God in everything throughout their life. For St. Vincent following the will of God in everything was the sign of holiness. In the case of truly holy persons some sort of sign develops without our conscious effort and popular devotion emerges in a significant portion of the people of God. So Fame of Sanctity has to be demonstrated in the persons that we propose for consideration.

The role of the Vice Postulator is significant in diocesan phase of the process. He represents the Postulator General in the Diocese before the competent Bishop. The competent bishop is the bishop of the diocese in which the servant of God died. Once the diocesan phase of the process is completed the documents are brought to Rome and Roman Phase of the process begins. At this stage the role of the Vice Postulator ends.

Having explicated the meaning of “Fame of Holiness” and the role of the Vice Postulators, Fr. Giuseppe Guerra proceeded to elucidate the present causes under process. We have number of causes under process; some of which are nearing completion and others are just in the preliminary stage. The causes nearing their completion are those causes which are either waiting for the examination of the miracles already presented or those which are waiting to get a miracle. Fr. Giuseppe mentioned some ten causes nearing their completion and eleven causes in their preliminary stage.

Participants had opportunity to ask questions and in fact several questions were asked and Fr. Giuseppe clarified most of the questions given the available time.

With a closing remark from the Superior General the meeting came to an end. Because of the technical knowledge and expertise of the Director of Communication in the Curia, Fr. Jorge Rodriguez, meeting went on smoothly without any technical problems.

Intervention of Father Giuseppe Guerra, CM: https://wp.me/paJNEn-gyd

Fr. Mathew Kallammakal, CM
Father Hugo Marcelo Vera, CM, was born in the city of Clorinda, Argentina and is 42 years old. In his childhood, he studied at the Saint Catherine Labouré School where he learned the Vincentian charism. At the age of 18, he entered the Province of Argentina’s Miraculous Medal Seminary.

On 26 February 2000, he entered the Internal Seminary and, on 29 July 2006, he was ordained a priest.

Throughout his time of ministry, he had the favor of being in all the works of the province: missionary parishes, shrines, house of formation, schools, and mission house. He also was able to accompany the youth and vocational ministry, especially through impact retreats.

As a strong experience of the charism, the mission experiences in their different forms, whether rural, urban, or as novenas to patron saints, stand out. Working concretely on Systemic Change projects (micro credits and foundations) helped him to deepen his reflection on how to be instruments for assisting the poor to recover their dignity.

He has formation in communication and experience in social networks. Although this year he had begun studying Public Relations, Providence wanted him to change his gaze and focus on issues related to communication.

He is a person characterized by joy and a good spirit. The value placed on his predilections and availability, at the community level, made him pass through so many places in a short time.

He is recognized as someone who wants to be at the service of both the CM and the poor and, from that position, one of his personal premises has been always to say yes.

This year, he was entrusted with taking over the CM’s Communication Office, a task he considers complex but immensely exciting.

He considers that God has been infinitely generous to him, especially in his mercy, which he values and tries to transmit and has always shown himself in his life in the person of children.

We entrust him to your prayers so that they may accompany him in this new task, just as he is also preparing to open all possible avenues to continue the projects already undertaken, to receive suggestions, and to open new spaces for communication among all.

We take this opportunity to thank Jorge Luis Rodriguez B for his service to the office in these years and we wish him many blessings in his new mission. May God enlighten and guide him in the service of the poor.
MOTHER OF FR. JAVIER ÁLVAREZ, C.M. HAS PASSED AWAY

24 November 2020, after a long agony, the mother of Father Javier Álvarez, Vicar General of the Congregation of the Mission and former Director General of the Daughters of Charity passed away.

All of us missionaries of Saint Vincent and Daughters of Charity gather around him and his family in a fraternal embrace and in prayer of intercession for his mother, Hortensia, so that she may now rest in the peace of the Lord after always having lived in faith in him.

HELPING HURRICANE VICTIMS IN CENTRAL AMERICA

Vincentian International Mission Services

Do you want to collaborate with the poor who have been affected by the hurricane tragedy in Central America and do not know how to do so?

Just get in touch with VIMS. But you do not know what it is? VIMS (English acronym) stands for Vincentian International Mission Service and is a tax-exempt, non-profit corporation, run by a voluntary Board of Directors that supports the growth and development of the provinces, vice-provinces, regions, and missions of the Congregation of the Mission (Vincentians), especially in countries where resources are few and progress is difficult.

VIMS collects and distributes funds to support projects approved by the Vincentian Solidarity Office, as well as others approved by the Superior General. Faithful to its Vincentian character, VIMS funds projects that serve people living in poverty, promoting their God-given dignity and advancing full human development. Thus, it will support the provinces that are present where the poor most need us at the moment.

Click on the link and help:

https://vims1617.org
Vincentian Solidarity Office

The VSO completed a successful virtual Forum on Vincentian Development (May-July 2020). The 16 Forum attendees were from COVIAM, “Conference of Visitors of Africa and Madagascar.” The goal of the Forum was to train confreres to be project managers. The VSO will use the data from the Forum to prepare other training opportunities for COVIAM and the other visitors’ conferences, APVC, “Asian Pacific Visitors Conference” and CLAPVI, “Conferencia Latinoamericana de Provincias Vicentinas.”

The next Fora on Vincentian Development will be held for the APVC (2021) and CLAPVI (2022). As the Congregation of the Mission develops project management skills, we may expect to attract even more resources for our projects of evangelization and service of the poor in the developing world.

## NOMINATIONES / CONFIRMATIONES

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